



Republic of the Philippines  
DEPARTMENT OF AGRICULTURE  
Regional Field Office 13  
Capitol Site Butuan City 8600

## NOTICE OF AWARD

February 7, 2025

**ALBERT M. DELA TORRE**  
Authorized and Designated Representative  
Suki Trading Corp.  
Fuentes Road, Ibabao,  
Brgy. Agus, Lapu-Lapu City

Dear **Mr. DELA TORRE**;

We are pleased to notify you that DA-Caraga has awarded you the **(A26) Procurement of Three (3) units Biomass Shredder** for having a Responsive Bid in the total amount of **Eight Hundred Ninety-Seven Thousand Pesos (₱ 897,000.00)**.

Performance Bond may come in the following form:

- *Cash, Cashier's/manager's check, bank draft/guarantee confirmed by a universal or commercial Bank, irrevocable letter of credit issued by a Universal or Commercial Bank which is 5% of the total amount of contract awarded to you, or*
- *Surety Bond callable upon demand by a surety or insurance company duly certified by the Insurance Commission as authorized to issue such security which is 30% of the total amount of contract awarded to you.*


Failure to enter into a said contract or provide the Performance Security within ten (10) calendar days from the receipt of this Notice of Award shall constitute sufficient grounds for cancellation of this award.

Please affix your signature on the space provided below and return the duplicate copy of this notice to us should you signify your acceptance of the said project within two (2) days upon receipt hereof.

Very truly yours,

  
**ARLAN M. MANGELEN**  
Regional Executive Director/  
Head of Procuring Entity

Conforme:

  
Date and Signature

**ENGR. ALBERT M. DELA TORRE**  
**SUKI TRADING CORP.**  
Name of Authorized Person

Company

