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## Republic of the Philippines DEPARTMENT OF AGRICULTURE **Caraga Region** Capitol Site, Butuan City Tel. No: (085) 342-4092 Telefax No.: (085) 341-2114

## **REQUEST FOR OUOTATION**

Date: Quotation #:

Name of Company

Address

TIN No.

Please quote your lowest price in the items/s listed below, subject to the General Conditions below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_ in the sealed envelope marked with the reference no. (PR#

Chairman, Bids and Awards Committee

| ITEM<br>No. | ITEM & DES                                 | CRIPTION   | BRAND<br>MODEL | UNIT | QTY | UNIT COST | TOTAL COST |
|-------------|--|--|----------------|------|-----|-----------|------------|
|             | PROCUREMENT OF GOAT FEEDS:                 |  |                |      |     |           |            |
| LOT 3       | Feed Type: GOAT GROWER                     |  |                | Bag  | 120 |           |            |
|             | Feed Form: PELLETS                         |  |                | Dug  | 100 | 1 1       |            |
|             | Packaging: Sack Bag with Plastic inserts o | r woven polypropylene (PP)   |                | _    |     | 1         |            |
|             | sacks with laminated surfaces              | the state of the s |                |      |     |           |            |
|             | Nøt weight: 50 kilograms                   |  |                |      |     |           |            |
|             | List of Recipient                          |  |                |      |     |           |            |
|             | Province of Dinagat Islands :              | No. of Bags  |                |      |     |           |            |
|             | - San Jose, P.D.1                          | 20   |                |      |     |           |            |
|             | Province of Surigao del Norte :            | No. of Bags  |                |      | i   |           |            |
|             | - Socorro, S.D.N                           | 20   |                |      |     |           |            |
|             | Province of Surigao del Sur :              | No. of Bags  |                |      |     |           |            |
|             | - Cantilan, S.D.S                          | 20   |                |      |     |           |            |
|             | Province of Agusan del Sur :               | No. of Bags  |                |      |     |           |            |
|             | - San Luis, A.D.S                          | 20   |                |      | _   |           |            |
|             | Province of Agusan del Norte :             | No. of Bags  |                | -    |     |           |            |
|             | - Santiago, A.D.N                          | 20   |                |      | 1   |           |            |
|             | - Butuan City, A.D.N                       | 20   |                |      | ABC | 1073-     | 300,000.00 |

Source of fund: Livestock Program

General Conditions:

1. All entries must be typewritten/printed in ink.

2. Delivery period within\_\_calendar days based on the contract.

3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for

equipment from date of acceptance by procuring sentity.

4. Price validity shall be for a period of \_\_\_\_\_\_ calendar days

5. PhilGEPS Registration Certificate, Business permit, DTI Certificate and tax registration certificate shall be attached upon

6. Bidders shall submit original brochures showing certification of the products being offered if applicalbe

7. Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to

signed contract and claimed payments.

After having carefully read and accepted your General Conditions, I/We qoute on the item at prices noted above.

Printed Name/Signature of Company

Name and Signature of Canvasser

Tel. No. / CP No. / email address

|            | OF PARTY OF A CUTLOR   | Republic of the Ph                    | ilippines                              |                             |            |  |                 |
|------------|--|---------------------------------------|--|-----------------------------|------------|--|-----------------|
| 1 ×        | AN CU  | DEPARTMENT OF AGR                     | ICULTURE                               |                             |            |  |                 |
|            | TU   | Caraga Region                         | 1                                      |                             |            |  |                 |
|            | 5 mm *   | Capitol Site, Butuar                  | n City                                 |                             |            |  |                 |
| -          | 1898   | Tel. No: (085) 342-4092 Telefa        | x No.: (085) 341                       | l-2114                      |            |  |                 |
|            |  | REQUEST FOR QUO                       | TATION                                 |                             |            |  |                 |
|            |  |                                       |  |                             |            | Date   |                 |
| 1          |  |                                       |  |                             |            | Quotation #:   |                 |
|            |  |                                       |  |                             |            |  |                 |
|            | Name of Company  |                                       |  |                             |            |  |                 |
|            |  |                                       |  |                             |            |  |                 |
|            | Address  |                                       |  |                             |            |  |                 |
|            |  |                                       |  |                             |            |  |                 |
|            | TIN No.  |                                       |  |                             |            |  |                 |
|            |  |                                       |  |                             |            |  |                 |
|            | Please quote your lowest price in the i  | tems/s listed below, subject to th    | e General Cond                         | itions belo                 | w.         |  |                 |
| stating t  | he shortest time of delivery and submit  | your quotation duly signed by you     | Ir representativ                       | e not late                  | r than     |  |                 |
| in the se  | aled envelope marked with the reference  | e no. (PR#)                           |  |                             |            | X  | le              |
|            |  |                                       |  |                             |            | After  | F 114           |
|            |  |                                       |  |                             |            | ABELF. W   | ACAS            |
|            |  |                                       |  |                             | Choirm     | and the second s | wards Committee |
|            |  |                                       |  |                             | chunn      | un, pius unu m   | wards committee |
| ITEM       | ITTEL & DE   |                                       | BRAND                                  |                             | I same     | 1  |                 |
| No.        | ITEM & DES   | SCRIPTION                             | MODEL                                  | UNIT                        | QTY        | UNIT COST  | TOTAL COST      |
|            | PROCUREMENT OF GOAT FEEDS  | 2                                     |  |                             |            |  |                 |
| LOT 4      | Feed Type: GOAT DAIRY CONCENTRAT   |                                       |  | Bag                         | 120        |  |                 |
|            | Feed Form: PELLETS   |                                       |  | Dag                         | 140        |  |                 |
|            | Packaging: Sack Bag with Plastic inserts of  | or woven polypropylene (PP)           |  |                             |            |  |                 |
|            | sacks with laminated surfaces  | in moten polypropynene (11)           |  |                             |            |  |                 |
|            | Net weight: 50 kilograms   |                                       |  |                             |            |  |                 |
| _          |  |                                       |  |                             |            |  |                 |
|            | List of Recipient  |                                       |  |                             | _          |  |                 |
|            | Province of Dinagat Islands :  | No. of Bags                           |  |                             |            |  |                 |
|            | - San Jose, P.D.I  | 20                                    |  |                             |            |  |                 |
|            |  |                                       |  |                             |            |  |                 |
|            | Province of Surigao del Norte :  | No. of Bags                           |  |                             |            |  |                 |
|            | - Socorro, S.D.N   | 20                                    |  |                             |            |  |                 |
|            |  | 24 02                                 |  |                             |            |  |                 |
|            | Province of Surigao del Sur :  | No. of Bags                           |  |                             |            |  |                 |
|            | - Cantilan, S.D.S  | 20                                    |  |                             |            |  |                 |
|            | n  | N. CD                                 |  |                             |            |  |                 |
|            | Province of Agusan del Sur :<br>- San Luis, A.D.S                                      | No. of Bags                           |  |                             | _          |  |                 |
|            | - Jan Luis, A.D.J  | 20                                    |  |                             |            |  |                 |
|            | Province of Agusan del Norte :   | No. of Bags                           |  | 1                           |            |  |                 |
|            | - Santiago, A.D.N  | 20                                    |  |                             |            |  | ·               |
|            | - Butuan City, A.D.N   | 20                                    |  |                             |            |  |                 |
|            | I Statistics and the statistics  |                                       |  |                             | ABC:       | And the second design of the s | 336,000.00      |
|            |  |                                       |  | Source                      | of fund:   | Livestoc   | k Program       |
| Teneral C  | onditions:   |                                       |  |                             |            |  |                 |
| iener ai o | 1. All entries must be typewritten/printe  | ed in ink.                            |  |                             |            |  |                 |
|            | 2. Delivery period within calendar day   | 's based on the contract.             |  |                             |            |  |                 |
|            | 3. Warranty shall be for a period of six (   |                                       | , one (1) year Jo                      | r                           |            |  |                 |
|            | equipment from date of acceptance by p   |                                       |  |                             |            |  |                 |
|            | 4. Price validity shall be for a period of   | calendar days                         | w wasterwarton a                       | artiflenta.                 | chall he a | trached upon   |                 |
|            | 5. PhilGEPS Registration Certificate, Bus<br>6. Bidders shall submit original brochure | iness permit, D IT Certificate and to | ix regisciación c<br>lucts beina offei | er ajicace :<br>ed if appli | calhe      | teachea apon   |                 |
|            | 7. Winning bidder(s) from outside Butua  | in City must appear personally or s   | ent authorized                         | representa                  | itive to   |  |                 |
|            | signed contract and claimed paymen   |                                       | - ALL BOLLING OF BUILDED IN            | nen en estadora             |            |  |                 |
|            |  |                                       |  |                             |            |  |                 |
|            | After having carefully read and accept   | oted your General Conditions, 1/W     | /e qoute on the                        | item at pr                  | ices note  | d above.   |                 |
|            |  |                                       |  |                             |            |  |                 |
|            |  |                                       |  |                             |            |  |                 |
|            |  |                                       |  |                             | Print      | ed Name/Signa  | ture of Company |
|            |  |                                       |  |                             |            |  |                 |
|            |  |                                       |  |                             |            |  |                 |
|            | Name and Signal  | ture of Canvasser                     |  |                             | Te         | . No. / CP No. /   | email address   |
|            |  |                                       |  |                             |            |  |                 |

Date