



DEPARTMENT OF AGRICULTURE
 Caraga Region
 Capitol Site, Butuan City
 Tel. No: (085) 342-4092 Telefax No.: (085) 341-2114

Request for Quotation

Date: _____
 Quotation #: _____

Name of Company _____
 Address _____
 TIN _____

Please quote your lowest price inclusive of taxes in the items/s listed, subject to the General Conditions below, stating the shortest time of delivery. Submit your quotation duly signed by your representative not later than **3 days upon receipt** in sealed envelope marked with the reference no. (PR# 23-09-REG-295)


JOHNNY M. CONCON
 Chairman, Bids and Awards Committee

ITEM NO.	ITEM & DESCRIPTION	BRAND	UNIT	QUANTITY	UNIT COST	TOTAL COST
	Labor and Materials for the Construction of Duck Grower House at Trento RES, Trento, Agusan del Sur		Lot	1		
	Please see attached POW and DED					
	Note: In reference to the Practice of Professional Agricultural Engineers, pursuant to RA 10915, all plans, designs, drawings, estimates, specifications, and other documents related to agriculture both public and private, shall be signed, stamped and received by Agricultural and Biosystems Engineers.					

ABC: _____ 300,000.00
 Source of fund: _____ Livestock Banner

General Conditions:

- All entries must be typewritten/printed in ink.
- Delivery period within _____ calendar days based on the contract.
- Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
- Price validity shall be for a period of _____ calendar days
- PhilGEPS Registration Certificate, Business Permit, DTI Certificate and Tax Registration Certificate shall be attached upon submission of the quotation, if applicable.
- Bidders shall submit original brochures showing specification of the products being offered.
- Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to signed contract and claimed payments.

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

 Printed Name/Signature of Company

 Name and Signature of Convasser

 Tel. No. / CP No. / email address

 Date

DEPARTMENT OF AGRICULTURE
RFO XIII- CARAGA
CAPITOL SITE, BUTUAN CITY



CONSTRUCTION OF DUCK GROWER HOUSE
TRENTO RESEARCH AND EXPERIMENT STATION
CARAGA REGION

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BILL OF QUANTITIES

ITEM NUMBER	DESCRIPTION	QUANTITY	UNIT
B.5	PROJECT SIGNAGE/BILLBOARD	1.00	Each
SPL-1	NET INSTALLATION	46.00	SQUARE METER
SPL-2	PE PIPE INSTALLATION	1.00	LUMP SUM
803(1) a	STRUCTURE EXCAVATION	6.15	CUBIC METER
405 (1) a1	STRUCTURAL CONCRETE	2.53	CUBIC METER
901	MASONRY WORKS	15.96	SQUARE METER
1027 (a)	CEMENT PLASTER FINISH	22.00	SQUARE METER
1003	CARPENTRY AND JOINERY	1,961.21	BOARD FEET
1013(1)	CORRUGATED GI ROOFING GA 26	75.00	SQUARE METER
1101	WIRES AND WIRING DEVICES	1.00	LUMP SUM
903 (1)	FORMWORKS AND FALSEWORKS	1.00	LUMP SUM
904 (4)	GRAVEL FILL	2.00	CUBIC METER
404	REINFORCING STEEL	264.38	KILOGRAMS

2.44

1.00

N.O.L.

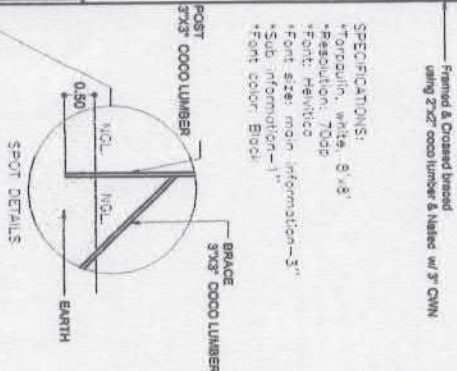
For information, please refer to the attached Office or Client which has made the necessary amendments to the original Bill of Materials.

Contract No. _____
 Add-on Contract No. _____
 Revision No. _____


Item No.	Description	Quantity	Unit
1	Project Name		
2	Project No.		
3	Project Date		
4	Project Location		
5	Project Duration		
6	Project Status		
7	Project Budget		
8	Project Cost		
9	Project Profit		
10	Project Risk		

Client Name: _____
 Client Address: _____
 Client Contact: _____

Project Name: _____
 Project Address: _____
 Project Contact: _____




SPECIFICATIONS:
 * Torx, white, 8/8
 * Resolution: 700p
 * Font: Helvetica
 * Font size: main information - 3"
 * Sub information - 1"
 * Font color: Black


 BILLBOARD/SIGNAGE DET.
 SCALE 1:30
 MTS



REPUBLIC OF THE PHILIPPINES
 DEPARTMENT OF AGRICULTURE
 (PO BOX, CANTON SITE BAYAN CITY)

Project Title
CONSTRUCTION OF DUCK GROWER HOUSE
 Location: Trento, Research and Experiment Station

Prepared by:

 ENGR. JARODE GAVIN J. PENUAS
 ENGR. II

Checked & Reviewed by:

 ENGR. J. M. ESPAÑOLA
 ENGR. II

Submitted by:

 ENGR. RENE D. MORALES
 ENGR. II

Recommended by:

 ABEL F. WAGA
 DIRECTOR FOR RESEARCH REGULATIONS AND ITD.

Approved:

 RICARDO M. QUARTE, JR.
 REGIONAL EXECUTIVE DIRECTOR

SHEET NO.
 1
 5



REPUBLIC OF THE PHILIPPINES
 DEPARTMENT OF AGRICULTURE
 400 XIII, CANTON ST. BAYLUM CITY

Project Title: **CONSTRUCTION OF DUCK GROWER HOUSE**
 Location: Trento, Research and Experiment Station

Prepared by: **J. REYES**
J. Reyes
 ENGR. R. REYES

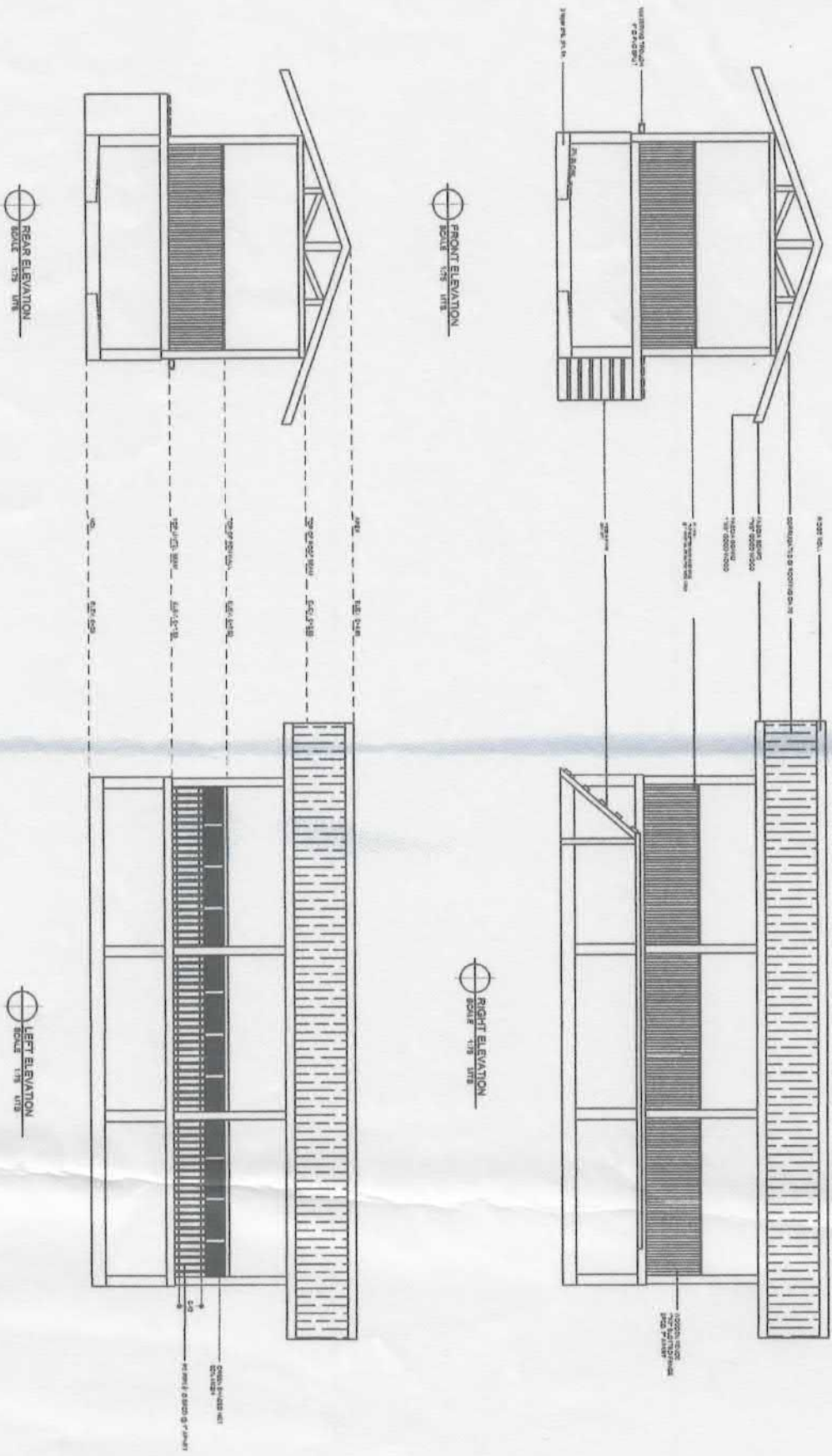
Checked & Reviewed by: **EMILIO G. ESPANOLA**
Emilio G. Espanola
 ENGR. EMILIO G. ESPANOLA

Submitted by: **ENGR. JEFFERSON**
Jefferson
 ENGR. JEFFERSON

Recommendation approval: **JAMES A. VILLAS**
James A. Villas
 DIRECTOR FOR RESEARCH REGULATIONS AND I.D.

Approved: **RICHARDO M. QUATE, JR.**
Richardo M. Quate, Jr.
 REGIONAL EXECUTIVE DIRECTOR

SHEET NO. **2**
 5





REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF AGRICULTURE
RFO XII, CARLOS SITE BUNUAN CITY

Project Title
CONSTRUCTION OF DUCK GROWER HOUSE

Prepared by:
JAYROD G. PINASO

Checked & Reviewed by:
EMILY M. ESPANOLA

Submitted by:
EMILY M. ESPANOLA

Recommended by:
APRIL F. WAGAS

Approved:
RUBENDO M. OLIVERA, JR.

SHEET NO.
3

Location: Trento, Research and Experiment Station

Scale: 1/8" = 1'-0"

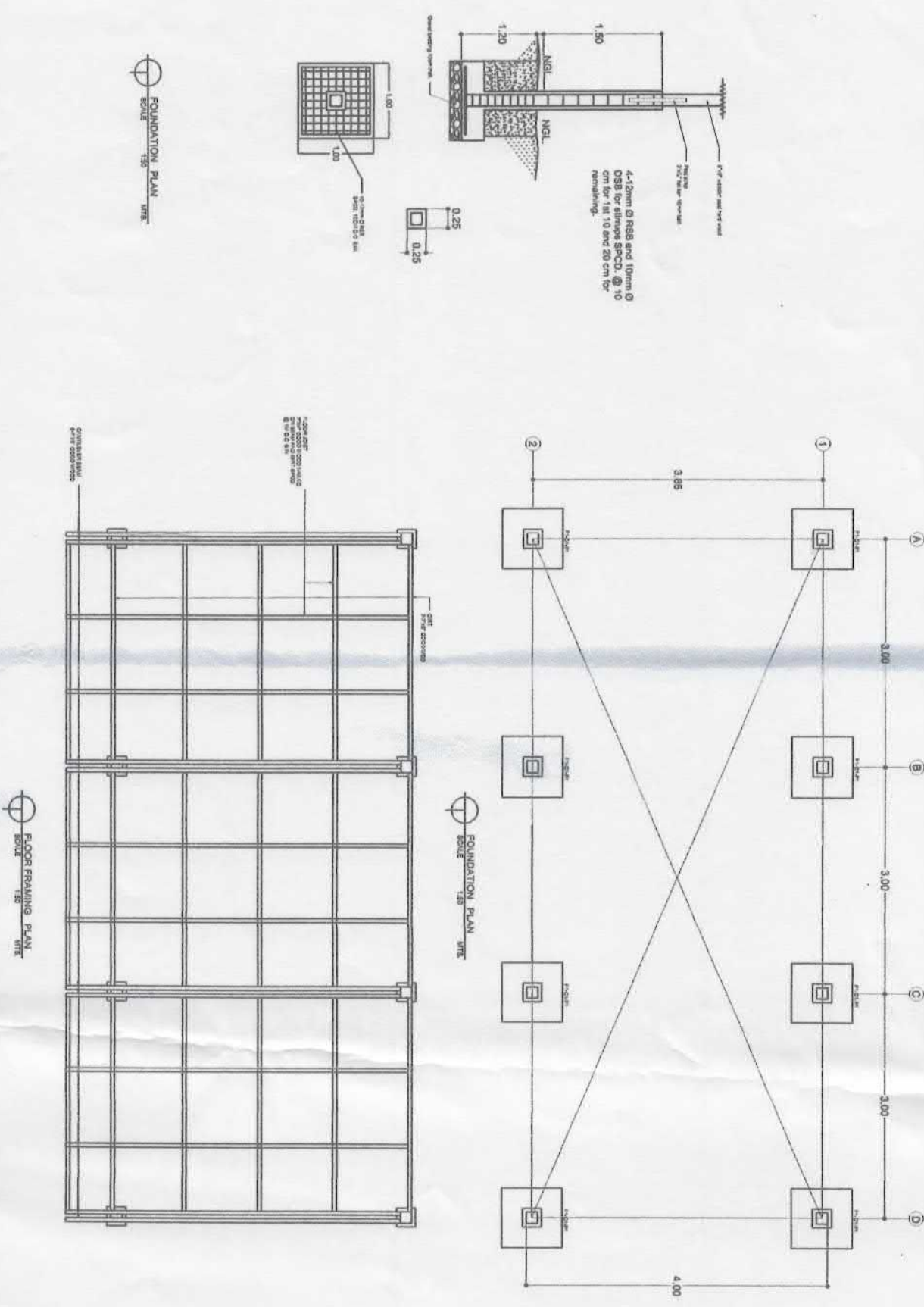
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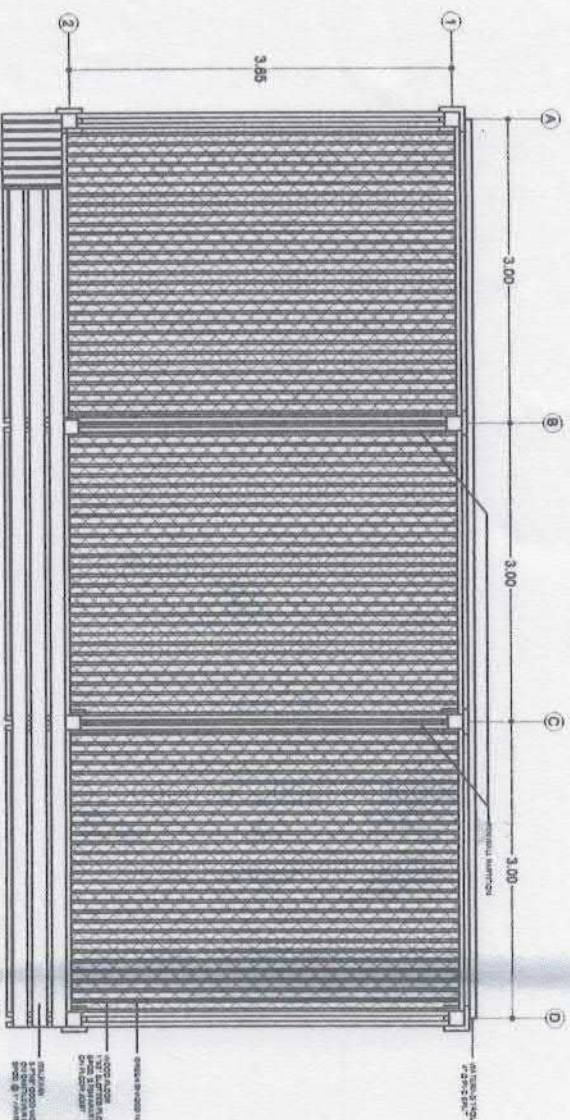
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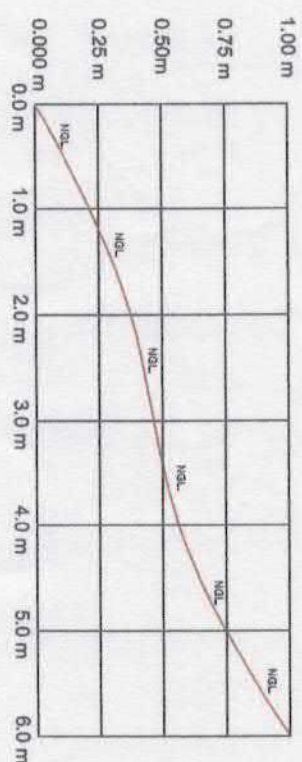
REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF AGRICULTURE
RFO XII, CARLOS SITE BUNUAN CITY



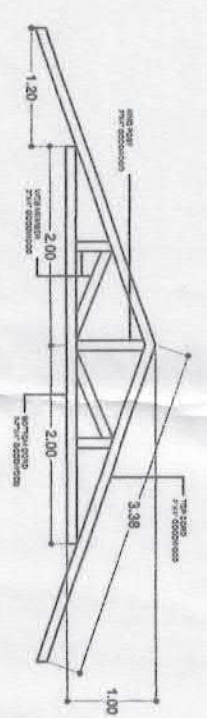
FLOOR PLAN
SCALE 1:50



WOODEN STAIRWAY DET.
SCALE 1:50



SITE PROFILE DET.
SCALE 1:50



TRUSS DETAILS
SCALE 1:50



REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF AGRICULTURE
RPO XIL, CANTAL, SITE BUNUAN CITY

Project Title
CONSTRUCTION OF DUCK GROWER HOUSE
Location: Tiram, Research and Experiment Station

Prepared by:
JAYROSE BALOG, Jr. Remaso

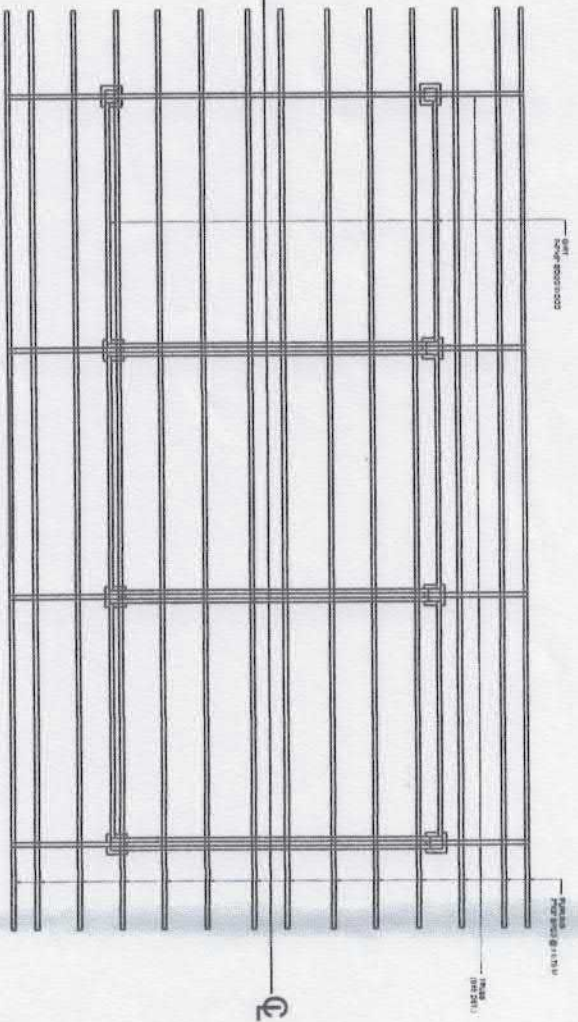
Checked & Reviewed by:
ENGR. JAYROSE BALOG, Jr. Remaso
ENGR. II

Submitted by:
ENGR. RICHIE S. TORRES
ENGR. III

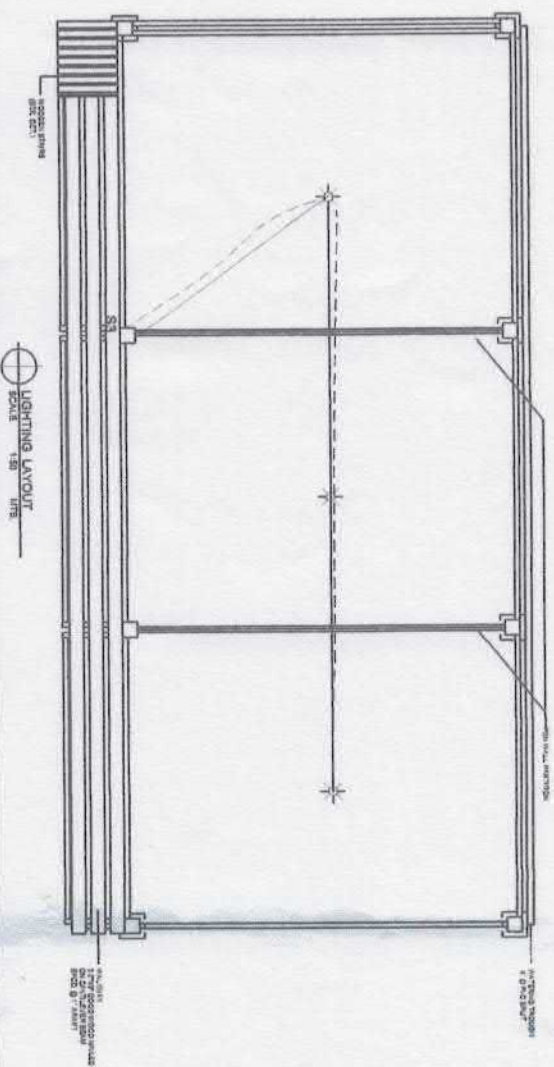
Recommending Engineer:
ALFA F. WALAN
ON-CRIP FOR RESEARCH REGULATIONS AND I.D.

Approved:
RUBEN M. OJARES, JR.
REGIONAL EXECUTIVE DIRECTOR

SHEET NO.
4
5



ROOF FRAMING PLAN
SCALE 1/8" = 1'-0"



LIGHTING LAYOUT
SCALE 1/8" = 1'-0"

GENERAL NOTES AND SPECIFICATIONS:

1. The location of liquid waste facility shall conform with the existing zoning, land use standards, rules and regulations set by Department of Environment and Natural Resources (AO 34 and 35) and other national policies such as Water Code (PD 1067) and Environmental Code on Solid and Liquid Waste Disposal (PD 1152).
2. All materials to be used for electrical and net installation shall be brand new and functional.
3. All surface area for concrete are plain finish.
4. Use 6'x8' COA format tarpaulin with frame for project signage.
5. During construction, the contractor shall coordinate with the recipient and the implementing agencies (Department of Agriculture).

ELECTRICAL NOTES:

- All installation shall be done in a workmanlike manner and shall include all necessary works that may not clearly indicated in the plans or schematic but necessary to attain the purpose or inherent of the design scheme.
- The branch circuit shall be loaded 80% of its rating.
- All electrical installation shall conform to the latest Philippine electrical and existing local ordinances.
- All electrical installation shall be done under the direct supervision of a duly registered electrical engineer or a master electrical engineer.
- All electrical works shall conform to the existing electrical plan of the adjacent structure as the source of proposed building.

LEGEND:

- ⊛ - Measurement 5/8" to 3/4" width
- ⊞ - 1/2" to 3/4" width
- ⊠ - 1/2" to 3/4" width
- ⊡ - Lighting conductor size



REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF AGRICULTURE
RPO XII, CORTO, SITE BULBUK CITY

Project Title
CONSTRUCTION OF DUCK GROWER HOUSE
Location: Training, Research and Experiment Station

Prepared by:
JARROPE GLYNN J PERASO
ENGR. I

Checked & Reviewed by:
ENGR. JAY D. ESPAÑOLA
ENGR. II

Submitted by:
ENGR. WENDEL G. TORRES
ENGR. I

Recommending approval:
MAR F. VIGAS
DIR. - DIV. FOR RESEARCH, REGULATIONS AND ED.

Approver:
RICHARDO M. OLATE, JR.
REGIONAL EXECUTIVE DIRECTOR

SHEET NO.
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