



Republic of the Philippines
DEPARTMENT OF AGRICULTURE
 Capitol Site, Butuan City
 Tel. No: (085) 342-4092 Telefax No.: (085) 341-2114

REQUEST FOR QUOTATION

Date: _____
 Quotation #: _____

Name of Company _____

Address _____

TIN No. _____

Please quote your lowest price inclusive of taxes in the items/s listed, subject to the General Conditions below, stating the shortest time of delivery. Submit your quotation duly signed by your representative not later than 3 days upon receipt in sealed envelope marked with the reference no. (PR # **24-02-SP117**)

[Signature] 2/22
JOHNNY M. CONCON
 Chairman, Bids and Awards Committee

ITEM No.	ITEM & DESCRIPTION	BRAND MODEL	UNIT	QUANTITY	UNIT COST	TOTAL COST
	Catering Services and Billeting for the Conduct of Cluster Development Plan Training and Workshop in Caraga Region					
Lot 1	Venue: Surigao Del Sur					
	Date: May 8-9, 2024					
	Batch No.1					
	Day 1					
	AM Snacks: Spaghetti and Drinks		pax	30		
	Lunch: Rice, Fried Chicken, Sweet and Sour Fish, Pakbet, Fresh fruits and drinks		pax	30		
	PM Snacks: Siopao and Drinks		pax	30		
	Dinner: Rice, Fish Tinola (Tuna), Pork Humba, Eggplant Salad, Fresh fruits and Drinks		pax	30		
	Billeting		pax	30		
	Day 2					
	Breakfast: Rice, Beef Tapa, Fried Egg, Sliced Watermelon & Drinks		pax	30		
	AM Snacks: Mamon and Drinks		pax	30		
	Lunch: Rice, Chicken Curry, Fish Tinola(Tuna), Chopsuey, Fresh fruits and drinks		pax	30		
	PM Snacks: Kakanin and Sikwate		pax	30		
	Dinner: Rice, Special Sotanghon Guisado, Ginisang Kangkong, Pork Sinigang, Sliced Watermelon and Drinks		pax	30		
	With free coffee					
	With free water					
	Note: Payment every end of the activity					
	Purpose: To be served for the Conduct of the Cluster Development Plan Training and Workshop by F2C2 in Caraga Region					
	TOTAL ABC					

ABC: 85,500.00
 Source of fund: F2C2 GAA 2024

- No 1. All entries must be typewritten/printed in ink.
2. Delivery period within _____ calendar days.
3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring sentity.
4. Price validity shall be for a period of _____ calendar days
5. PhilGEPS Registration Certificate shall be attached upon submission of the quotation if applicable.
6. Bidders shall submit original brochures showing certification of the products being offered.
7. Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to sign contract and claim payments.

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

Printed Name/Signature of Company _____

Tel. No. / CP No. / email address _____

Name and Signature of Canvasser _____

Date _____



Republic of the Philippines
DEPARTMENT OF AGRICULTURE
 Capitol Site, Butuan City
 Tel. No: (085) 342-4092 Telefax No.: (085) 341-2114

PRE-CANVASS

Date: _____
 Quotation #: _____

Name of Company

Address

TIN No.

Please quote your lowest price inclusive of taxes in the items/s listed, subject to the General Conditions below, stating the shortest time of delivery. Submit your quotation duly signed by your representative not later than 3 days upon receipt in sealed envelope marked with the reference no. (PR # 24-02-SP117)

[Signature]
 2/11
TJENNY M. CONCON

Chairman, Bids and Awards Committee

ITEM No.	ITEM & DESCRIPTION	BRAND MODEL	UNIT	QUANTITY	UNIT COST	TOTAL COST
	Catering Services and Billeting for the Conduct of Cluster Development Plan Training and Workshop in Caraga Region					
Lot 2	Venue: Agusan Del Sur					
	Date: May 15-16, 2024					
	Batch No. 2					
	Day 1					
	AM Snacks: Spaghetti and Drinks		pax	30		
	Lunch: Rice, Fried Chicken, Sweet and Sour Fish, Pakbet, Fresh fruits and drinks		pax	30		
	PM Snacks: Siopao and Drinks		pax	30		
	Dinner: Rice, Fish Tinola (Tuna), Pork Humba, Eggplant Salad, Fresh fruits and Drinks		pax	30		
	Billeting		pax	30		
	Day 2					
	Breakfast: Rice, Beef Tapa, Fried Egg, Sliced Watermelon & Drinks		pax	30		
	AM Snacks: Mamon and Drinks		pax	30		
	Lunch: Rice, Chicken Curry, Fish Tinola (Tuna), Chopsuey, Fresh fruits and drinks		pax	30		
	PM Snacks: Kakanin and Sikwate		pax	30		
	Dinner: Rice, Special Sotanghon Guisado, Ginisang Kangkong, Pork Sinigang, Sliced Watermelon and Drinks		pax	30		
	With free coffee					
	With free water					
	Note: Payment every end of the activity					
	Purpose: To be served for the Conduct of the Cluster Development Plan Training and Workshop by F2C2 in Caraga Region					
	TOTAL ABC					

ABC: 72,000.00

Source of fund: F2C2 GAA 2024

- No. 1. All entries must be typewritten/printed in ink.
2. Delivery period within _____ calendar days.
3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
4. Price validity shall be for a period of _____ calendar days
5. PhilGEPS Registration Certificate shall be attached upon submission of the quotation if applicable.
6. Bidders shall submit original brochures showing certification of the products being offered.
7. Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to sign contract and claim payments.

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

Printed Name/Signature of Company

Tel. No. / CP No. / email address

Name and Signature of Canvasser

Date



Republic of the Philippines
DEPARTMENT OF AGRICULTURE
 Capitol Site, Butuan City
 Tel. No: (085) 342-4092 Telefax No.: (085) 341-2114

PRE-CANVASS

Date: _____
 Quotation #: _____

Name of Company _____

Address _____

TIN No. _____

Please quote your lowest price inclusive of taxes in the items/s listed, subject to the General Conditions below, stating the shortest time of delivery. Submit your quotation duly signed by your representative not later than 3 days upon receipt in sealed envelope marked with the reference no. (PR # 24-02-SP117)

JOHNNY M. CONCON
 Chairman, Bids and Awards Committee

ITEM No.	ITEM & DESCRIPTION	BRAND MODEL	UNIT	QUANTITY	UNIT COST	TOTAL COST
	Catering Services and Billeting for the Conduct of Cluster Development Plan Training and Workshop in Caraga Region					
Lot 3	Venue: Surigao Del Norte					
	Date: May 22-23, 2024					
	Batch No.3					
	Day 1					
	AM Snacks: Spaghetti and Drinks		pax	30		
	Lunch: Rice, Fried Chicken, Sweet and Sour Fish, Pakbet, Fresh fruits and drinks		pax	30		
	PM Snacks: Siopao and Drinks		pax	30		
	Dinner: Rice, Fish Tinola (Tuna), Pork Humba, Eggplant Salad, Fresh fruits and Drinks		pax	30		
	Billeting		pax	30		
	Day 2					
	Breakfast: Rice, Beef Tapa, Fried Egg, Sliced Watermelon & Drinks		pax	30		
	AM Snacks: Mamon and Drinks		pax	30		
	Lunch: Rice, Chicken Curry, Fish Tinola(Tuna), Chopsuey, Fresh fruits and drinks		pax	30		
	PM Snacks: Kakanin and Sikwate		pax	30		
	Dinner: Rice, Special Sotanghon Guisado, Ginisang Kangkong, Pork Sinigang, Sliced Watermelon and Drinks		pax	30		
	With free coffee					
	With free water					
	Note: Payment every end of the activity					
	Purpose: To be served for the Conduct of the Cluster Development Plan Training and Workshop by F2C2 in Caraga Region					
	TOTAL ABC					

ABC: 83,700.00
 Source of fund: F2C2 GAA 2024

- No. 1. All entries must be typewritten/printed in ink.
2. Delivery period within _____ calendar days.
3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
4. Price validity shall be for a period of _____ calendar days
5. PhilGEPS Registration Certificate shall be attached upon submission of the quotation if applicable.
6. Bidders shall submit original brochures showing certification of the products being offered.
7. Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to sign contract and claim payments.

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

Printed Name/Signature of Company _____

Tel. No. / CP No. / email address _____

Name and Signature of Canvasser _____

Date _____