



Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**

Regional Field Office XIII  
 Capitol Site, Butuan City

Tel. No: (085) 342-4092; Telefax No.: (085) 341-2114  
 Email add: ored.dacaraga@gmail.com; Website: www.caraga.da.gov.ph

**REQUEST FOR QUOTATION**

Date: \_\_\_\_\_  
 Quotation #: \_\_\_\_\_

Name of Company \_\_\_\_\_

Address \_\_\_\_\_

TIN No. \_\_\_\_\_

Please quote your lowest price inclusive of taxes the items/s listed below, subject to the General Conditions below, stating the shortest time of delivery. Submit your quotation duly signed by your representative not later than \_\_\_\_\_ in sealed envelope market with the reference no. (PR#: 24-02 - SP121 ).

*[Handwritten Signature]* 2/27/24  
**JOHNNY M. CONCON**

Chairman, Bids and Awards Committee

| ITEM No. | ITEM & DESCRIPTION  | UNIT | QTY | UNIT COST | TOTAL COST |
|----------|---|------|-----|-----------|------------|
|          | Procurement of Abaca Stripper   | 2    |     |           |            |
|          | <b>Specifications:</b>  |      |     |           |            |
|          | 1.Type: Spindle-type mechanical,abaca stripper  |      |     |           |            |
|          | 2.Primemover: Diesel engine (coupled to the unit)   |      |     |           |            |
|          | a.Power Requirement:appropriate to the capacity unit                                      |      |     |           |            |
|          | 3.Output Capacity: 20 kg/hr,minimum   |      |     |           |            |
|          | 4.Performance Criteria:   |      |     |           |            |
|          | a.Stripping efficiency: 80%, minimum  |      |     |           |            |
|          | b.Stripping loss: 20%, minimum  |      |     |           |            |
|          | c.Noise level: 96 db(A), maximum for 4 hours continous operation                          |      |     |           |            |
|          | 5.Knife Material: Bamboo steel  |      |     |           |            |
|          | 6.Spindle Material: Hardwood  |      |     |           |            |
|          | 7.Knife or blade shall be corrosion resistant and shall not affect the color of the fiber |      |     |           |            |
|          | 8.Consist of the following:   |      |     |           |            |
|          | a.Stripping Block   |      |     |           |            |
|          | b.Zero serrated knife   |      |     |           |            |
|          | c.Compression Spring  |      |     |           |            |
|          | d.Dowel-type mechnism   |      |     |           |            |
|          | e.Foot pedal must be covered by a rubber  |      |     |           |            |
|          | 9.Provide with set of manufacturers standard tools for maintenance                        |      |     |           |            |

ABC: 500,000.00  
 Source of fund: SABD 2024

- Note:**
- All entries must be typewritten/printed in ink.
  - Delivery period within \_\_\_\_\_ calendar days.
  - Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring
  - Price validity shall be for a period of \_\_\_\_\_ calendar days
  - PhilGEPS Registration Certificate, Business Permit, DTI Certificate and Tax Registration Certificate shall be attached upon submission of the quotation, if applicable.
  - Bidders shall submit original brochures showing certification of the products being offered.
  - Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to sign contract and claim payments.

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

\_\_\_\_\_  
 Printed Name/Signature of Company

\_\_\_\_\_  
 Name and Signature of Convasser

\_\_\_\_\_  
 Tel. No. / Cellphone No. /Email address

\_\_\_\_\_  
 Date

Page 1 of 2





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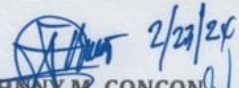
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**JOHNNY M. CONCON**  
 Chairman, Bids and Awards Committee

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|----------|---|------|-----|-----------|------------|
|          | 10. With Original Equipment Manual (OEM) written in English   |      |     |           |            |
|          | 11. With valid test report issued by AMTEC or other accredited testing center   |      |     |           |            |
|          | 12. Must conform to the following PAES  |      |     |           |            |
|          | a. PAES for Abaca Stripper  |      |     |           |            |
|          | b. PAES FOR Abaca Stripper-method test  |      |     |           |            |
|          | <b>Terms and Conditions</b>   |      |     |           |            |
|          | -Supplier must have Permit to Operate (PTO) issued by BAFE  |      |     |           |            |
|          | -Supplier must be a NAMDAC Accredited   |      |     |           |            |
|          | -With at least one (1) year warranty  |      |     |           |            |
|          | -Includes Testing & Training/Orientation of the Operator (all expenses to be incurred during testing shall be shouldered by the supplier) |      |     |           |            |
|          | -Presence of accredited service center within caraga  |      |     |           |            |
|          | -With DA Logo (painted)   |      |     |           |            |
|          | -Delivery and Testing on site:  |      |     |           |            |
|          | 1. Alegria, SDN - 1 unit  |      |     |           |            |
|          | 2. Sison, SDN - 1 unit  |      |     |           |            |

ABC: 500,000.00  
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