



Republic of the Philippines  
 Department of Agriculture  
**MINDANAO INCLUSIVE AGRICULTURE DEVELOPMENT PROJECT**  
 Regional Project Coordination Office - Caraga Region  
 Capitol Site, Butuan City  
 Tel. No: (085) 342-4092 Telefax No.: (085) 341-2114

### REQUEST FOR QUOTATION

Date: \_\_\_\_\_  
 Quotation #: \_\_\_\_\_

Name of Company \_\_\_\_\_

Address \_\_\_\_\_

TIN No. \_\_\_\_\_

Please quote your lowest price in the items/s listed below, subject to the General Conditions below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in sealed envelope marked w/ the reference no. (PR#: CF2405-1-075 )

**ENGR. RENE O. MORALES**  
 Chairman, Special Bids and Awards Committee

ITEM No.	ITEM & DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL COST
	<b>Semi-Expendable ICT and Communication Equipment</b>				
	<b>Lot 1</b>				
1	<b>A3 Printer (3in-1)</b> A3 Wi-fi Duplex All in One Ink Tank Printer Print Speed: 15 ipm (min.) for simplex Prints up to A3+ Paper Capacity: 30 sheets (min.) Ultra High Page Yield of up to 7000 pages min. (black) Ultra High Page Yield of up to 5900 pages min. (colour) Wi-fi, Wi-fi Direct, Ethernet	unit	1		
				<b>SUBTOTAL (LOT 1)</b>	
	<b>Lot 2</b>				
1	<b>Desktop Computer (Minimum Specification)</b> Processor: 4-core, 12 MB Cache, 8 threads, min. Monitor: 23.8", min. Memory: 8GB, DDR4, min. Storage: 512GB NVMe M.2 SSD and 1 TB HDD Network: GbE LAN, min. Input Devices: USB Wired Keyboard and Mouse Operating System: Licensed Windows OS Warranty: 1 year on parts and labor	set	1		
				<b>SUBTOTAL (LOT 2)</b>	

EPC: (LOT 1) P 43,800.00  
 (LOT 2) P 48,900.00

Source of fund: MIADP-COMPONENT 2

**TERMS & CONDITIONS:**

- All entries must be typewritten/printed in ink.
- Delivery period within 15 calendar days.
- Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
- Price validity shall be for a period of 30 calendar days
- PhilGEPS Registration Certificate shall be attached upon submission of the quotation if applicable.
- Bidders shall submit original brochures showing certification of the products being offered.
- Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to sign contract and claim payments.

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

\_\_\_\_\_  
 Name and Signature of Convasser

\_\_\_\_\_  
 Printed Name/Signature of Company

\_\_\_\_\_  
 Tel. No. / CP No. / email address

\_\_\_\_\_  
 Date



Republic of the Philippines  
 Department of Agriculture  
**MINDANAO INCLUSIVE AGRICULTURE DEVELOPMENT PROJECT**  
 Regional Project Coordination Office - Caraga Region  
 Capitol Site, Butuan City  
 Tel. No: (085) 342-4092 Telefax No.: (085) 341-2114

## REQUEST FOR QUOTATION

Date: \_\_\_\_\_  
 Quotation #: \_\_\_\_\_

Name of Company \_\_\_\_\_

Address \_\_\_\_\_

TIN No. \_\_\_\_\_

Please quote your lowest price in the items/s listed below, subject to the General Conditions below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than \_\_\_\_\_ in sealed envelope marked w/ the reference no. (PR # \_\_\_\_\_ CF2405-1-075 )

**ENGR. ARNEL Q. MORALES**  
 Chairman, Special Bids and Awards Committee

ITEM No.	ITEM & DESCRIPTION	UNIT	QUANTITY	UNIT COST	TOTAL COST
<b>Lot 3</b>					
<b>1</b>	<b>Headphone</b>	unit	5		
	Adaptable Headband				
	Frequency response: 20Hz (min.)				
	With external sound card				
	Sound pressure level: 40db min.				
	Non-bluetooth				
<b>2</b>	<b>Hard Drive 1TB</b>	unit	5		
	Interface: USB 2 min.				
	Shock Resistant				
<b>3</b>	<b>Portable Powerbank</b>	unit	5		
	Capacity: 20,000 mah				
<b>4</b>	<b>Handheld Global Positioning System (GPS)</b>	unit	3		
	Display size: 1.43"x 2.15"(min); 2.6 diag (min.)				
	Display resolution: 160 x 230 pixels (min.)				
	Display Type: transfective, 65k color TFT				
	Battery Type: 2 AA batteries; NiMh or Lithium recommended				
	Water rating: IPX7				
	Memory: 16GB				
	With bluetooth connections:				
	Interface: High speed mini USB and NMEA 0183 compatible				
<b>5</b>	<b>Recorder</b>	unit	1		
	Onboard Stereo S-Microphone System				
	Wide, Focus & Auto Voice-Recording Modes				
	2 x AAA battery (included)				
	Internal 4GB Memory & Micro SD Expansion				
	Built in battery life up to 55 hrs(min.)				
<b>SUBTOTAL (LOT 3)</b>					

**EPC: (LOT 3) P145,920.00**

Source of fund: **MIADP COMPONENT 2**

**TERMS & CONDITIONS:**

1. All entries must be typewritten/printed in ink.
2. Delivery period within 15 calendar days.
3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
4. Price validity shall be for a period of 30 calendar days.
5. PhilGEPS Registration Certificate shall be attached upon submission of the quotation if applicable.
6. Bidders shall submit original brochures showing certification of the products being offered.
7. Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to sign contract and claim payments.

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

\_\_\_\_\_  
 Printed Name/Signature of Company

\_\_\_\_\_  
 Name and Signature of Convasser

\_\_\_\_\_  
 Tel. No. / CP No. / email address

\_\_\_\_\_  
 Date