



REQUEST FOR QUOTATION

Date: _____
 Quotation #: _____

 Name of Company

 Address

 TIN No.

Please quote your lowest price in the items/s listed below, subject to the General Conditions below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than _____ in sealed envelope marked with the reference no. (PR# 21-03-PRDC66)

JOHANNY M. CONCON
 Chairman, Bids and Awards Committee

ITEM No.	ITEM & DESCRIPTION	BRAND MODEL	UNIT	QUANTITY	UNIT COST	TOTAL COST
1	Catering and Billeting Services with Venue for the Conduct of Province-Led Agriculture and Fishery Extension System (PAFES) Planning and Workshop in the Province of Agusan del Norte.					
	Date: March 26 and 27, 2024					
	Venue: ATI, Los Angeles, Butuan City					
	Lot 1					
	Day 1					
	Am Snacks:					
	Spaghetti with sliced bread and juice		pax	47		
	Lunch:					
	Rice, Soup, Vegetables, Garlic Chicken, Pork Afritada, Mango Tapioca and Drinks		pax	47		
	PM Snacks:					
	Cheeseburger and Iced Tea		pax	47		
	Dinner:					
	Rice, Beef Steak, sweet and sour fish, sotanghon, mango float and juice		pax	47		

ABC: 73,610.00

Source of fund: Rice Program

- Note:
- All entries must be typewritten/printed in ink.
 - Delivery period within _____ calendar days.
 - Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
 - Price validity shall be for a period of _____ calendar days
 - PhilGEPS Registration Certificate shall be attached upon submission of the quotation if applicable.
 - Bidders shall submit original brochures showing certification of the products being offered.
 - Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to sign contract and claim payments.

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

 Name and Signature of Convasser

 Printed Name/Signature of Company

 Tel. No. / CP No. / email address

 Date



Republic of the Philippines
DEPARTMENT OF AGRICULTURE

Capitol Site, Butuan City
Tel. No: (085) 342-4092 Telefax No.: (085) 341-2114

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JOHNNY M. CONCON
Chairman, Bids and Awards Committee

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	Date: March 26 and 27, 2024					
	Venue: ATI, Los Angeles, Butuan City					
	Day 2:					
	Breakfast:					
	Rice, scrambled egg, pork tocino, crab soup, hot coffee		pax	35		
	Am Snacks:					
	cassava cake and juice		pax	47		
	Lunch:					
	Rice, tinolang manok, kinilaw, pork humba, fresh fruits and drinks		pax	47		
	PM Snacks:					
	puto maya with mango and hot chocolate		pax	47		

ABC: **73,610.00**

Source of fund: **Rice Program**

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