



Republic of the Philippines  
 DEPARTMENT OF AGRICULTURE  
 Regional Field Office XIII  
 Capitol Site, Butuan City  
 Tel. No: (085) 342-4092 Telefax No.: (085) 341-2114

**REQUEST FOR QUOTATION**

Date: \_\_\_\_\_  
 Quotation #: \_\_\_\_\_

Name of Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 TIN No. \_\_\_\_\_

Please quote your lowest price inclusive of taxes in the items listed, subject to the General Conditions below, stating the shortest time of delivery. Submit your quotation duly signed by your representative not later than \_\_\_\_\_ in sealed envelope marked with the reference no. (PR# JA-67 RES 284)

*[Signature]*  
**ABEL F. WAGAS**  
 Chairman, Bids and Awards Committee

| ITEM No. | ITEM & DESCRIPTION                      | UNIT | QUANTITY | UNIT COST | TOTAL COST |
|----------|---|------|----------|-----------|------------|
|          | <b>Agricultural and Marine Supplies</b> |      |          |           |            |
|          | <b>Complete</b>                         | bags | 14       |           |            |
|          | Nitrogen: 14 %, min                     |      |          |           |            |
|          | Phosphorus: 14%, min                    |      |          |           |            |
|          | Potassium: 14%, min                     |      |          |           |            |
|          | Packaging: 50 kilogram per bag          |      |          |           |            |
|          | Product type: Granular                  |      |          |           |            |
|          | <b>Duofos</b>                           | bags | 14       |           |            |
|          | Nitrogen: 0%, min                       |      |          |           |            |
|          | Phosphorus: 22%, min                    |      |          |           |            |
|          | Potassium: 0%, min                      |      |          |           |            |
|          | Packaging: 20 kilogram per bag          |      |          |           |            |
|          | Product type: Granular                  |      |          |           |            |
|          | <b>Muriate of Potash</b>                | bags | 14       |           |            |
|          | Nitrogen: 0%, min                       |      |          |           |            |
|          | Phosphorus: 0%, min                     |      |          |           |            |
|          | Potassium: 60%, min                     |      |          |           |            |
|          | Packaging: 50 kilogram per bag          |      |          |           |            |
|          | Product type: Granular                  |      |          |           |            |

ABC: 112,440.00

Source of fund: Corn-Corn Soybean Project

- Note:
- All entries must be typewritten/printed in ink.
  - Delivery period within \_\_\_\_\_ calendar days.
  - Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
  - Price validity shall be for a period of \_\_\_\_\_ calendar days
  - PhilGEPS Registration Certificate shall be attached upon submission of the quotation if applicable.
  - Bidders shall submit original brochures showing certification of the products being offered.
  - Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to sign contract and claim payments.

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

Printed Name/Signature of Company \_\_\_\_\_

Name and Signature of Convasser \_\_\_\_\_

Tel. No. / CP No. / email address \_\_\_\_\_

Date \_\_\_\_\_



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**REQUEST FOR QUOTATION**

Pre -Canvass

Date: \_\_\_\_\_  
 Quotation #: \_\_\_\_\_

Name of Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 TIN No. \_\_\_\_\_

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*[Signature]* 5 NOV 2024  
**ABEL F. WAGAS**  
 Chairman, Bids and Awards Committee

| ITEM No.                                | ITEM & DESCRIPTION                               | UNIT    | QUANTITY | UNIT COST | TOTAL COST |
|---|--|---------|----------|-----------|------------|
| <b>Agricultural and Marine Supplies</b> |  |         |          |           |            |
|   | <b>Ammonium phosphate</b>                        | bags    | 14       |           |            |
|   | Nitrogen: 16%, min                               |         |          |           |            |
|   | Phosphorus: 20%, min                             |         |          |           |            |
|   | Potassium: 0%, min                               |         |          |           |            |
|   | Packaging: 50 kilogram per bag                   |         |          |           |            |
|   | Product type: Granular                           |         |          |           |            |
|   | <b>Ammonium sulfate</b>                          | bags    | 14       |           |            |
|   | Nitrogen: 21%, min                               |         |          |           |            |
|   | Phosphorus: 0%, min                              |         |          |           |            |
|   | Potassium: 0%, min                               |         |          |           |            |
|   | Packaging: 50 kilogram per bag                   |         |          |           |            |
|   | Product type: Granular                           |         |          |           |            |
|   | <b>Insecticides</b>                              | bottles | 12       |           |            |
|   | Cypermethrin 25% EC                              |         |          |           |            |
|   | Packaging: 1 Liter per bottle                    |         |          |           |            |
|   | Date of Formulation: not earlier than March 2024 |         |          |           |            |
|   |  |         |          |           |            |
|   |  |         |          |           |            |
|   |  |         |          |           |            |
|   |  |         |          |           |            |
|   |  |         |          |           |            |

ABC: 112,440.00

Source of fund: Corn-Corn Soybean Project

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  4. Price validity shall be for a period of \_\_\_\_\_ calendar days.
  5. PhilGEPS Registration Certificate shall be attached upon submission of the quotation if applicable.
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  7. Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to sign contract and claim payments.

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

Printed Name/Signature of Company \_\_\_\_\_

Name and Signature of Canvasser \_\_\_\_\_

Tel. No. / CP No. / email address \_\_\_\_\_

Date \_\_\_\_\_



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ABEL F. WAGAS  
Chairman, Bids and Awards Committee

| ITEM No. | ITEM & DESCRIPTION  | UNIT    | QUANTITY | UNIT COST | TOTAL COST |
|----------|---|---------|----------|-----------|------------|
|          | <b>Agricultural and Marine Supplies</b>   |         |          |           |            |
|          | <b>Pre-emergence herbicides</b>   | bottles | 12       |           |            |
|          | Active Ingredients: Pretilachor   |         |          |           |            |
|          | Packaging: 1 Liter per bottle   |         |          |           |            |
|          | Date of Formulation : not ealier than March 2024                                |         |          |           |            |
|          | <b>Post-emergence herbicides</b>  | bottles | 12       |           |            |
|          | A.ctive Ingredients: Glyphosate   |         |          |           |            |
|          | Packaging: 1 Liter per bottle   |         |          |           |            |
|          | Date of Formulation : not ealier than March 2024                                |         |          |           |            |
|          | <b>Other Requirements :</b>   |         |          |           |            |
|          | * Product must be FPA Registered  |         |          |           |            |
|          | *Delivery Period: 30 Calendar days after the issuance of Notice to Proceed(NTP) |         |          |           |            |
|          | *Delivery site: DMLRRS, Del Monte, Talacogon, ADS                               |         |          |           |            |

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Name and Signature of Convasser

\_\_\_\_\_  
Printed Name/Signature of Company

\_\_\_\_\_  
Tel. No. / CP No. / email address

\_\_\_\_\_  
Date