



**REQUEST FOR QUOTATION**


Date: \_\_\_\_\_  
Quotation #: \_\_\_\_\_

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Address

\_\_\_\_\_  
TIN

Please quote your lowest price inclusive of taxes in the items/s listed, subject to the General Conditions below, stating the shortest time of delivery. Submit your quotation duly signed by your representative not later than **3 days upon receipt** in sealed envelope marked with the reference no. (PR # 24-10-RES285).

  
ABEL F. WAGAS  
Chairman, Bids and Awards Committee

15 NOV 2024

| ITEM NO. | ITEM & DESCRIPTION                           | UNIT   | QUANTITY | UNIT COST | TOTAL COST |
|----------|--|--------|----------|-----------|------------|
|          | <b>Agricultural Supplies</b>                 |        |          |           |            |
|          | <b>Herbicide (Non-selective)</b>             | bottle | 2        |           |            |
|          | Active Ingredients: Glyphosate               |        |          |           |            |
|          | Packaging: 1 liter per bottle                |        |          |           |            |
|          | <b>Herbicide (Pre emergent)</b>              | box    | 8        |           |            |
|          | Active Ingredients: Atrazine                 |        |          |           |            |
|          | Packaging: 1kg per box                       |        |          |           |            |
|          | <b>Herbicide</b>                             | bottle | 7        |           |            |
|          | Active Ingredients: Topramezone and Atrazine |        |          |           |            |
|          | Packaging: 2 liters per bottle               |        |          |           |            |
|          | <b>Insecticide</b>                           | bottle | 10       |           |            |
|          | Active ingredients: Chlorantraniliprole      |        |          |           |            |
|          | Packaging: 250 ml per bottle                 |        |          |           |            |
|          | <b>Urea fertilizer (46-0-0)</b>              | bag    | 16       |           |            |
|          | Nitrogen: 46%                                |        |          |           |            |
|          | Phosphorus: 0%                               |        |          |           |            |
|          | Potassium: 0%                                |        |          |           |            |
|          | Packaging: 50kg/bag                          |        |          |           |            |
|          | Product Type: Granular                       |        |          |           |            |

ABC: 138,620.00  
Source of fund: BAR-CGUARD

**General Conditions:**

- All entries must be typewritten/printed in ink.
- Delivery period within \_\_\_\_\_ calendar days based on the contract.
- Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
- Price validity shall be for a period of \_\_\_\_\_ calendar days
- PhilGEPS Registration Certificate, Business Permit, DTI Certificate and Tax Registration Certificate shall be attached upon submission of the quotation, if applicable.
- Bidders shall submit original brochures showing specification of the products being offered.
- Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to signed contract and claimed payments.

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

\_\_\_\_\_  
Name and Signature of Canvasser

\_\_\_\_\_  
Printed Name/Signature of Company

\_\_\_\_\_  
Tel. No. / CP No. / email address

\_\_\_\_\_  
Date



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\_\_\_\_\_  
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**ABEL F. WAGAS**  
Chairman, Bids and Awards Committee

15 NOV 2024

| ITEM NO. | ITEM & DESCRIPTION  | UNIT | QUANTITY | UNIT COST | TOTAL COST |
|----------|---|------|----------|-----------|------------|
|          | <b>Agricultural Supplies</b>  |      |          |           |            |
|          | <b>Ammonium Phosphate fertilizer (16-20-0)</b>  | bag  | 16       |           |            |
|          | Nitrogen: 16%   |      |          |           |            |
|          | Phosphorus: 20%   |      |          |           |            |
|          | Potassium: 0%   |      |          |           |            |
|          | Packaging: 50kg/bag   |      |          |           |            |
|          | Product Type: Granular  |      |          |           |            |
|          | <b>Complete fertilizer (14-14-14)</b>   | bag  | 16       |           |            |
|          | Nitrogen: 14%   |      |          |           |            |
|          | Phosphorus: 14%   |      |          |           |            |
|          | Potassium: 14%  |      |          |           |            |
|          | Packaging: 50kg/bag   |      |          |           |            |
|          | Product Type: Granular  |      |          |           |            |
|          | <b>Muriate of Potash fertilizer (0-0-60)</b>  | bag  | 16       |           |            |
|          | Nitrogen: 0%  |      |          |           |            |
|          | Phosphorus: 0%  |      |          |           |            |
|          | Potassium: 60%  |      |          |           |            |
|          | Packaging: 50kg/bag   |      |          |           |            |
|          | Product Type: Granular  |      |          |           |            |
|          | <b>Terms &amp; conditions:</b>  |      |          |           |            |
|          | - FPA Registered  |      |          |           |            |
|          | - Delivery Period: 30 Calendar days after the receipt of notice to proceed (NTP)            |      |          |           |            |
|          | - Delivered on site: Tagbina RES, Tagbina, SDS  |      |          |           |            |
|          | - Date of Formulation: Not earlier than January 2024 (For herbicide/pesticides/insecticide) |      |          |           |            |
|          | <b>Other related documents:</b>   |      |          |           |            |
|          | - Brochure of offered products  |      |          |           |            |

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\_\_\_\_\_  
Name and Signature of Convrasser

\_\_\_\_\_  
Printed Name/Signature of Company

\_\_\_\_\_  
Tel. No. / CP No. / email address

\_\_\_\_\_  
Date