

DEPARTMENT OF AGRICULTURE

Caraga Region

Capitol Site, Butuan City

Tel. No: (085) 342-4092 Telefax No.: (085) 341-2114

REQUEST FOR QOUTATION

| Date: | |
|--------------|--|
| Quotation #: | |

| Name of Company | |
|-----------------|--|
| | |

TIN

Please quote your lowest price inclusive of taxes in the items/s listed, subject to the General Conditions below, stating the shortest time of delivery. Submit your quotation duly signed by your representative not later than 3 days upon receipt in sealed envelope marked with the reference no. (PR# __24 - 68 - Fo 0200

| ITEM NO. | ITEM & DESCRIPTION | BRAND | UNIT | QUANTITY | UNIT COST | TOTAL COST |
|----------|---|---------|------------|----------|-----------|------------|
| | LOT 1 | | | | | |
| | Air Condition | | unit | 1 | | |
| | Type : Window | | | | | 1 |
| | Horsepower: 1.0 HP, minimum | | | | | |
| | Cooling Capacity: 40 sqm. minimum | | | | | 100 |
| | Refrigerant: R32 | | 1000 | | | |
| | Warranty: 1 yr. minimum | | | | | |
| | Television | | unit | 1 | | |
| - 100 | Type: Smart | 201 201 | | | | |
| | Screen Size: 50 inches minimum | | WELL THE | | | |
| | Resolution: 1280 x 720 min., 7680 x 4320 max. | | 1000 | | | |
| | Operating System: Andriod | | A STATE | | | |
| | Power Consumption: 200 watts maximum | | TS THE | | | |
| | Inputs Ports: HDM1 and USB ports | | - | | | |
| X 1885 | Warranty: 1 yr. minimum | | 84901 | | | |
| | LOT 2 | | | | | |
| | Electric Fan | | unit | 1 | | Marie III |
| 1000 | Type: Orbit | | | | | 5-5- |
| | Materials Blade: Metal | | | | | |
| | No. of blade : 3 | | | | | |
| | Control: Oscillation | | | | | |
| | Wattage: 60 watts maximum | | | | | S. 1 |
| | Warranty : 1yr. minimum | | | | | |
| | Electric Fan | | unit | 1 | | |
| | Type: Stand Fan | | | | | |
| | Materials Blade: Plastic | | | | | |
| | blade; 3 | | | | | |
| | Control: 3 Speed push button switch | | 100.00 | | | |
| | Wattage: 60 watts maximum | | | | | |
| X III | Warranty: 1 yr. minimum | | 11 A 1 A 1 | | | |

ABC: LOT 1: 54,500.00 LOT 2: 4,600.00

> Source of fund: Corn Program & HVCDP

General Conditions:

- 1. All entries must be typewritten/printed in ink.
- 2. Delivery period within _____ calendar days based on the contract.
- 3. Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
- 4. Price validity shall be for a period of ____ __ calendar days
- 5. PhilGEPS Registration Certificate, Business Permit, DTI Certificate and Tax Registration Certificate shall be as submission of the quotation, if applicable.
- 6. Bidders shall submit original brochures showing specification of the products being offered.
- 7. Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to signed contract and claimed payments.

After having carefully read and accepted your General Conditions, I/We quote on the item at prices noted above.

Printed Hame/Signature of Company

Name and Signature of Convasser

Tel. No. / CP No. / emoil address

Date

Page 1 of 2



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|--------------|---|------------------------------|--|------------------|------------------|----------------|
| | | | | | Date: | |
| | | | | | Quotation #: | |
| 1774 | Name of Company | | | | | |
| | Address | | | | | |
| | | | | | | |
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| | Please quote your lowest price inclusive of taxes in the ite | ems/s listed, subject to | the General C | onditions below, | | |
| | ortest time of delivery. Submit your quotation duly signed by your | representative not later th | an 3 days upo | n receipt | 40 | |
| sealed enve | lope marked with the reference no. [PR#]. | | | m | mg) | |
| | | | | Chateman Picks | nd Awards John | details. |
| | | | | Chairman, bias e | ma zewarus fonin | milec |
| ITEM NO. | ITEM & DESCRIPTION | BRAND | UNIT | QUANTITY | UNIT COST | TOTAL COST |
| | LOT 3 | | | | | |
| | Wall Clock | | unit | 1 | | |
| | Type: Digital LED | | | | | |
| | Display: 12 hours or 24 hours | | | | | |
| | Compliance : UR, CUL, or FCC approved | | | | | |
| 192119 | Dimension : Width 10"-12"", Height 5"-7" | | A STATE OF THE PARTY OF THE PAR | | | |
| | Power Outlet: Wired | | | | | |
| | Warranty : 1 yr. minimum | | | | | |
| | | | - 4. | | | |
| | Rice Cooker | | unit | 1 | | |
| | Type: Jar or Glass | | | | | |
| | Capacity: 1 liter min., 1.8 liters max. | | | | | |
| | Watts: 300 watts min., 500 watts max. | | | | THE PLANT | |
| | Function: Cook and warm | | | | | |
| | Control: One-touch button | | | | | LE MES |
| | Inner pot: Non-stick alluminum | | | | | |
| | Warranty: 1 year minimum | | | | | |
| | | | | | | |
| | | | ABC: LOT 3: | | | NAC WASHINGTON |
| | | | | Source of fund: | Corn Prog | ram & HVCDP |
| eneral Condi | as COU | | | | _ | |
| eneral Condi | RIORS | | | | | |
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| | | | | | | |
| | | | | Printe | ed Name/Signatus | re of Company |

Page 2 of 2

Name and Signature of Canvasser

Tel. No. / CP No. / email address

Date