



Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
 Caraga Region  
 Capitol Site, Butuan City  
 Tel. No: (085) 342-4092 Telefax No.: (085) 341-2114

**REQUEST FOR QUOTATION**

Date: \_\_\_\_\_  
 Quotation #: \_\_\_\_\_

Name of Company \_\_\_\_\_

Address \_\_\_\_\_

TIN \_\_\_\_\_

Please quote your lowest price inclusive of taxes in the items/s listed below, subject to the General Conditions below, stating the shortest time of delivery and submit your quotation duly signed by your representative not later than 3 days upon receipt in the sealed envelope marked with the reference no. (PR # 25-01-P00001)

  
**ABEL F. WAGAS**

18 Feb 2025

Chairman, Bids and Awards Committee

| ITEM No. | ITEM & DESCRIPTION  | BRAND MODEL | UNIT | QUANTITY | UNIT COST | TOTAL COST |
|----------|---|-------------|------|----------|-----------|------------|
|          | <b>Procurement of Plastic Crates</b>                              |             |      |          |           |            |
|          | <b>Plastic Crate</b>  |             | pcs  | 533      |           |            |
|          | Specifications:   |             |      |          |           |            |
|          | Capacity: at least 40 kilograms                                   |             |      |          |           |            |
|          | Material: HDPE  |             |      |          |           |            |
|          | Internal dimension: 75 cm x 45 cm x 35 cm minimum                 |             |      |          |           |            |
|          | Fully Perforated: Yes   |             |      |          |           |            |
|          | Stackable: Yes  |             |      |          |           |            |
|          | Product weight: at least 4 kilograms                              |             |      |          |           |            |
|          | Grip Handles: Yes (4 sides)                                       |             |      |          |           |            |
|          |   |             |      |          |           |            |
|          |   |             |      |          |           |            |
|          | <b>Terms and Condition:</b>                                       |             |      |          |           |            |
|          | With FDA Certificate: Food Grade Product                          |             |      |          |           |            |
|          | With printed DA Logo and text labelled "NOT FOR SALE"             |             |      |          |           |            |
|          | Deliver site: DA Warehouse, Taguibo, Butuan City                  |             |      |          |           |            |
|          | Delivery date: Not later than May 2025                            |             |      |          |           |            |
|          |   |             |      |          |           |            |
|          |   |             |      |          |           |            |
|          | <b>Purpose: Support for the HVCDP beneficiaries under CY 2025</b> |             |      |          |           |            |
|          |   |             |      |          |           |            |
|          |   |             |      |          |           |            |

ABC: 719,550.00  
 Source of fund: HVCDP 2025

**General Conditions:**

- All entries must be typewritten/printed in ink.
- Delivery period within \_\_\_\_\_ calendar days based on the contract.
- Warranty shall be for a period of six (6) months for supplies & materials, one (1) year for equipment from date of acceptance by procuring entity.
- Price validity shall be for a period of \_\_\_\_\_ calendar days
- PhilGEPS Registration Certificate, Business Permit, DTI Certificate and Tax Registration Certificate shall be attached upon submission of the quotation, if applicable.
- Bidders shall submit original brochures showing specification of the products being offered.
- Winning bidder(s) from outside Butuan City must appear personally or sent authorized representative to signed contract and claimed payments.

Printed Name/Signature of Company \_\_\_\_\_

\_\_\_\_\_  
 Name and Signature of Convasser

\_\_\_\_\_  
 Tel. No. / CP No. / email address

\_\_\_\_\_  
 Date