**CSO ACCOMPLISHED DATA SHEET**

As of \_\_\_\_\_\_\_\_\_\_\_\_

**Name of the CSO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. ***Profile of Officers and Members***

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| **Name of Officers and Members** | **Position Title** | **Educational Attainment** | **Business Address** | **Home Address** | **Contact Numbers** | **Nationality** | **Government Issued ID** |
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1. ***Profile of Employees***

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| --- | --- | --- | --- | --- | --- | --- | --- |
| ***Name of Key Employees*** | ***Position/ Title***  (Indicate if Regular, Casual, Contractual or Volunteer) | ***Place of Assignment*** (Indicate name of Office/Unit and location) | ***Educational Attainment*** | ***Home Address*** | ***Contact Numbers*** | ***Nationality*** | **Government Issued ID** |
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**Certified true and correct: Attested by:**

**(NAME AND SIGNATURE OF THE SECRETARY) (NAME AND SIGNATURE OF THE CHAIRPERSON/PRESIDENT)**

Secretary Chairperson/President

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Date Date

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

SUBSCRIBED AND SWORN TO before me this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_ 2023, affiant/s exhibit/s to me (ID number) issued on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ issued at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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